



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

June 12, 2012

CALL NO. 105  
CONTRACT ID NO. 121329  
ADDENDUM # 3

Subject: Jefferson County, IM 0642 (178)  
Letting June 15, 2012

(1) Revised - Plan Sheets - U4, U5 & U10

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

Plan revisions are available at <http://www.lynnimaging.com/kytransportation/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

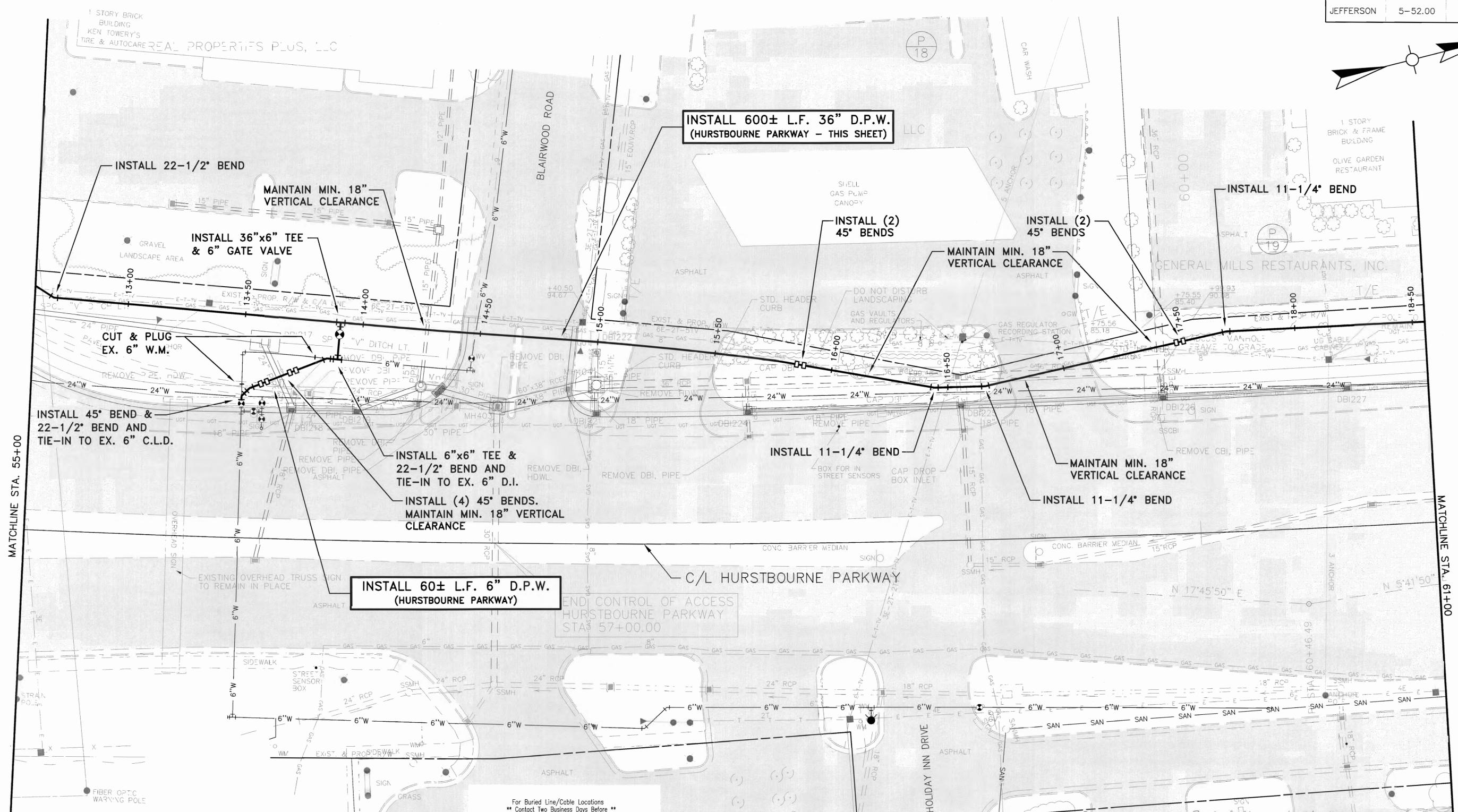
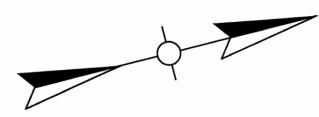
A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Director  
Division of Construction Procurement

RG:ks  
Enclosures



An Equal Opportunity Employer M/F/D



NOTE: JEFFERSON COUNTY PROPERTY DATA SHOWN ON THIS MAP WAS DIGITIZED FROM PVA BLOCK MAPS, ADJUSTED TO LOJIC PLANIMETRIC MAP DATA AND HAS BEEN UPDATED FROM PVA RECORDS. THE PROPERTY DATA DOES NOT SUPERSEDE DEED RECORDS AND SHOULD NOT BE USED FOR PURPOSES OTHER THAN GENERAL PROPERTY REFERENCE AND IDENTIFICATION.

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SERVICE LEGEND AND COUNT (THIS SHEET)  
 (0) R-RENEW  
 (0) T-TRANSFER  
 (0) D-DISCONTINUE  
 (0) RE-RELOCATE  
 (0) M-METER EXCHANGE  
 FIRE HYDRANT COUNT (THIS SHEET)  
 (0) INSTALL  
 (0) REMOVE

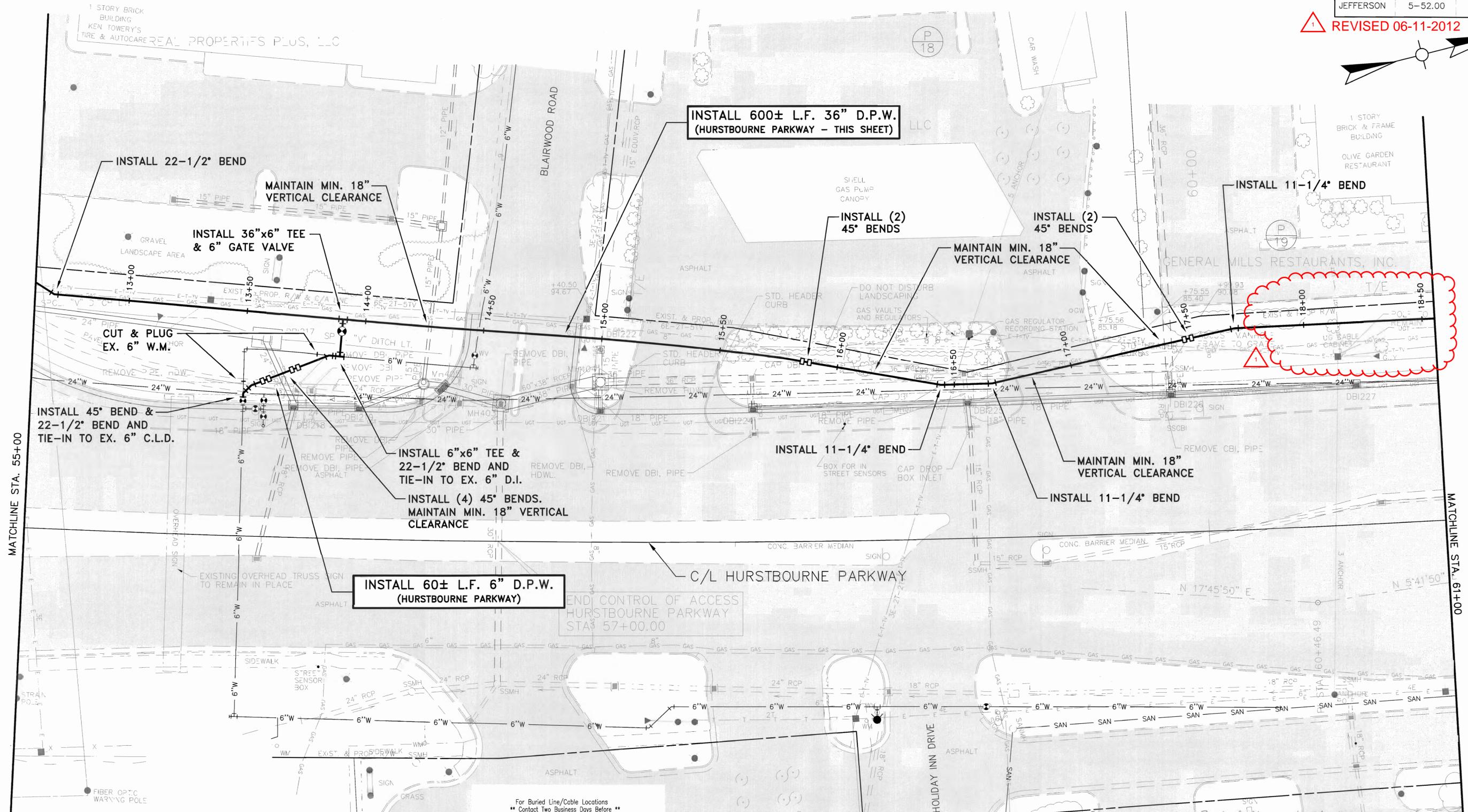
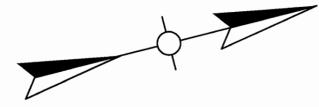
INSPECTION CERTIFICATION  
 I hereby certify, to the best of my knowledge and belief, that the water main project has been constructed and tested in accordance with the approved plans and specifications.  
 NAME (PRINT) \_\_\_\_\_  
 NAME (SIGNATURE) \_\_\_\_\_  
 DATE \_\_\_\_\_

DESIGNATED PLAN REVIEWER CERTIFICATION  
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 NAME (PRINT) \_\_\_\_\_  
 NAME (SIGNATURE) \_\_\_\_\_  
 DATE \_\_\_\_\_

WATER LINE ONLY  
 STATE OF KENTUCKY  
 ERIC A. WALLS  
 23430  
 LICENSED PROFESSIONAL ENGINEER  
 SIGNATURE: *[Signature]*  
 DATE: *[Date]*

LOUISVILLE WATER COMPANY  
 550 S. 3RD STREET • LOUISVILLE, KENTUCKY 40202 • (502) 569-3600  
 BY GREGORY OYHEITZMAN - PRESIDENT  
 JAMES H. BRAMMELL, PE, PLS - VICE PRESIDENT/CHIEF ENGINEER  
 1-64 AND HURSTBOURNE PARKWAY  
 WATER MAIN RELOCATION  
 DATE 05-14-12 SCALE 1"=20' MAP NO. 1257-266  
 DRAWN E. SCHMIDT CHECKED D. TEGENE ENGR. E. WALLS  
 PROJECT NUMBER 00000 SHEET 4 OF 10  
 TASK NUMBER 04

REVISD 06-11-2012



MATCHLINE STA. 55+00

MATCHLINE STA. 61+00

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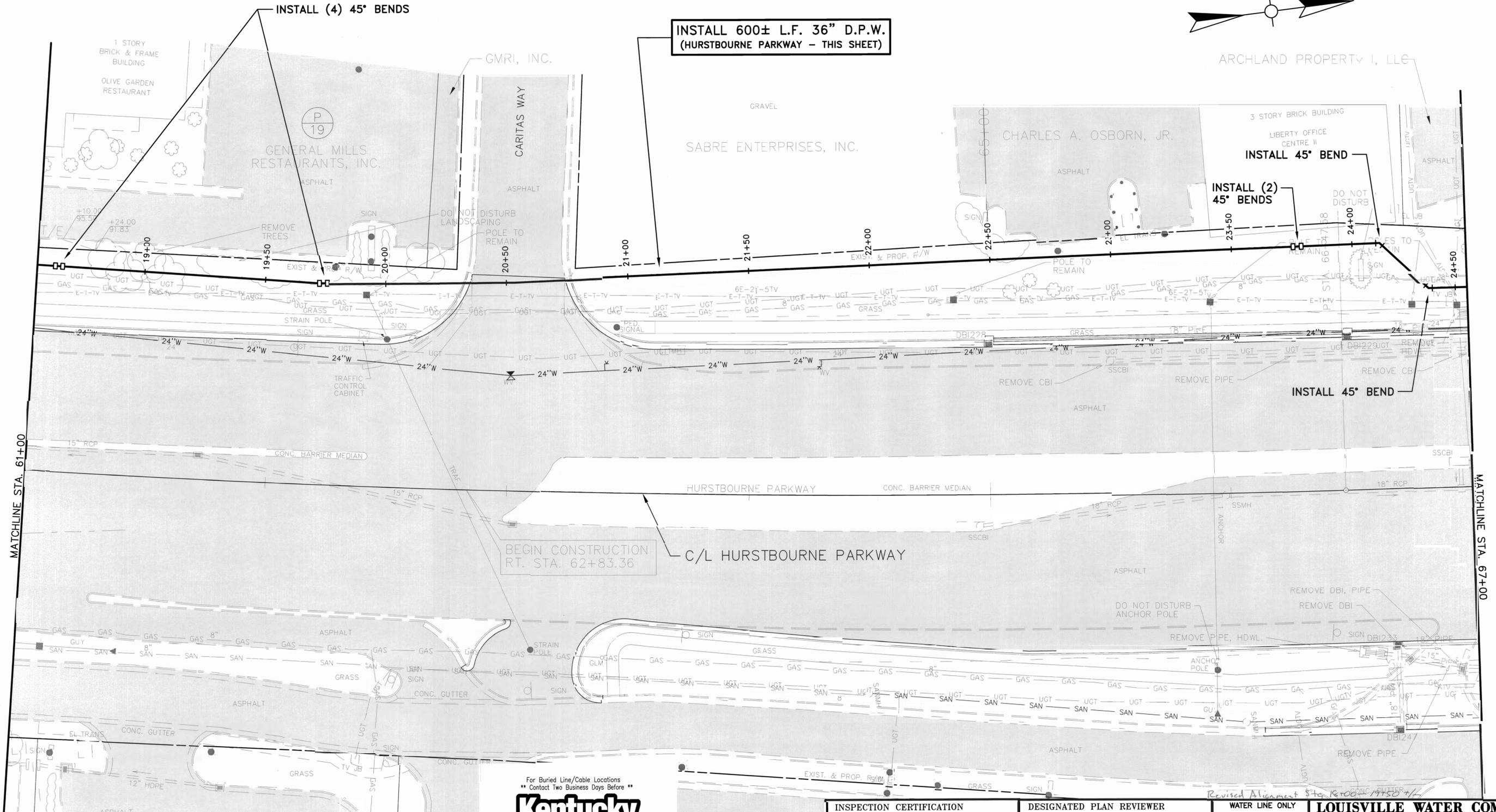
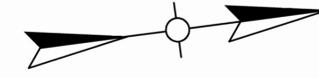
**SERVICE LEGEND AND COUNT (THIS SHEET)**  
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 (D) D-DISCONTINUE  
 (RE) RE-RELOCATE  
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**KTC RELOCATION**  
 WATER MAIN RELOCATION  
 DATE 05-14-12 SCALE 1"=20' MAP NO. 1257-266  
 DRAWN E. SCHMIDT CHECKED D. TEGENE ENGR. E. WALLS  
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MATCHLINE STA. 61+00

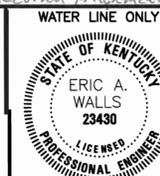
MATCHLINE STA. 67+00

BEGIN CONSTRUCTION  
RT. STA. 62+83.36

**INSTALL 600± L.F. 36" D.P.W.  
(HURSTBOURNE PARKWAY - THIS SHEET)**

**INSTALL (2)  
45° BENDS**

**INSTALL 45° BEND**



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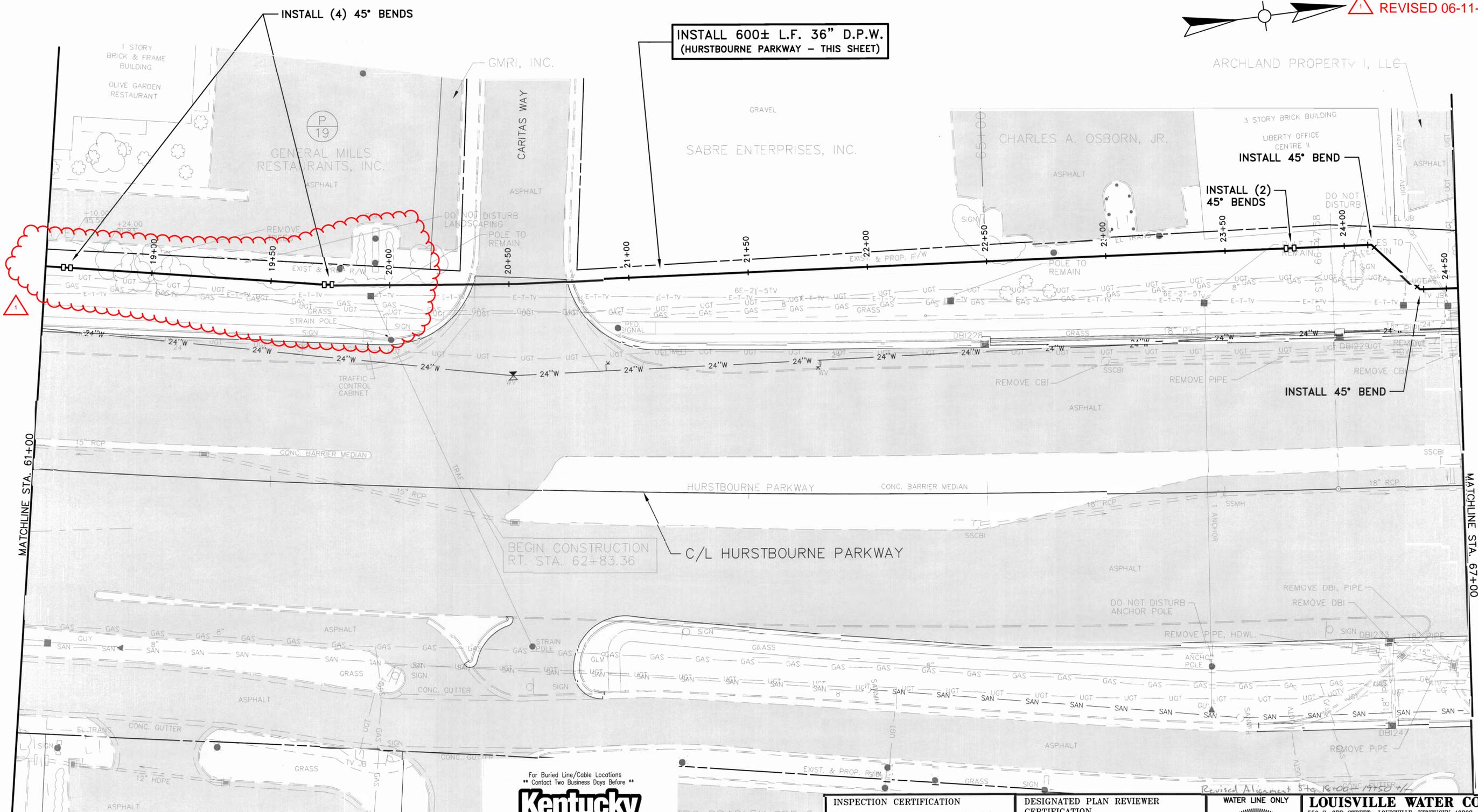
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ERIC A. WALLS  
23430  
PROFESSIONAL ENGINEER

\_\_\_\_\_  
SIGNATURE  
\_\_\_\_\_  
DATE

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JAMES H. BRAMMELL, PE, PLS - VICE PRESIDENT/CHIEF ENGINEER

**I-64 AND HURSTBOURNE PARKWAY  
KTC RELOCATION  
WATER MAIN RELOCATION**

DATE 05-14-12 SCALE 1"=20' MAP NO. 1257-266  
DRAWN BY E. SCHMIDT CHECKED BY D. TEGENE ENGR. E. WALLS  
PROJECT NUMBER 00000 SHEET 5 OF 10  
TASK NUMBER 04



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 PROFESSIONAL ENGINEER  
 LICENSED

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**I-64 AND HURSTBOURNE PARKWAY KTC RELOCATION**  
 WATER MAIN RELOCATION

DATE 05-14-12 SCALE 1"=20' MAP NO. 1257-266  
 DRAWN BY E. SCHMIDT CHECKED BY D. TEGENE ENGR. E. WALLS  
 PROJECT NUMBER 00000 SHEET 5 OF 10  
 TASK NUMBER 04

CODE NO.	CODE DESCRIPTION	UNIT	PROJECT TOTAL	REMARKS
ITEM CODE	UNIT TO BID ON "FURNISH AND INSTALL" QUANTITIES			
1093	DUCTILE IRON PIPE - 6 IN	LF	60	
1099	DUCTILE IRON PIPE - 12 IN	LF	10	
21235ED	DUCTILE IRON PIPE - 36 IN	LF	2430	
24498EC	ADD FOR RESTRAINED JOINTS - 36 IN	LF	1000	
20137EN	POLYWRAP	LF	4800	
20138EC	POLYTAPE	EACH	48	
04821	OPEN CUT ROADWAY	LF	360	
24499EC	SOLID SLEEVE - 36 IN	EACH	4	
20127EC	SOLID SLEEVE - 12 IN	EACH	1	
24500EC	GATE VALVE - 36 IN	EACH	2	
3532	GATE VALVE - 12 IN	EACH	1	
3526	GATE VALVE - 6 IN	EACH	1	
20835ND	ROUNDTOP AND LID #2	EACH	3	
20834ED	KEYTUBE - 7 IN	EACH	3	
21455ND	ABANDON VALVE	EACH	3	
20831ND	REMOVE VALVE BOX	EACH	3	
20697ND	ADJUST VALVE BOX TO GRADE	EACH	3	
24501EC	TEMP BLOW-OFF 6 IN	EACH	2	
22082NN	AIR RELEASE VALVE ASSEMBLY - 2 IN	EACH	2	
24502EC	TEE 36 IN X 36 IN	EACH	1	
24503EC	TEE 36 IN X 12 IN	EACH	1	
24504EC	TEE 36 IN X 6 IN	EACH	1	
23358EC	TEE 6 IN X 6 IN	EACH	1	
24505EC	BEND 11.25 DEG - 36 IN	EACH	7	
24506EC	BEND 22.5 DEG - 36 IN	EACH	3	
24507EC	BEND 45 DEG - 36 IN	EACH	37	
03562	BEND 90 DEG - 12 IN	EACH	1	
03545	BEND 22.5 DEG - 6 IN	EACH	2	
03554	BEND 45 DEG - 6 IN	EACH	5	
23742EC	REDUCER 36-IN X 24-IN	EACH	4	
20828ED	GRIPPER GLAND - 12 IN	EACH	6	
20830ED	GRIPPER GLAND - 6 IN	EACH	6	
24514EC	FOSTER ADAPTERS - 12 IN	EACH	2	
23197EC	PLUG - 24 IN	EACH	4	
23093ND	PLUG - 12 IN	EACH	2	
20961ND	PLUG - 6 IN	EACH	2	
24510EC	TIE-IN 36 IN	EACH	1	
03474	TIE-IN 24 IN	EACH	4	
3472	TIE-IN 12 IN	EACH	1	
3466	TIE-IN 6 IN	EACH	2	
24511EC	CHLORINATION-FLUSH-PRESSURE TEST-36 IN	EACH	2	
24512EC	HYDROSTATIC TEST 36 IN MAIN	EACH	2	
23326EC	EXCAVATION - UNCLASSIFIED	CUYD	750	
24513EC	54-IN STEEL CASING BORE AND JACK	LF	235	

COUNTY OF	ITEM NO.	SHEET NO.
JEFFERSON	5-52.00	U-10

**NOTES:**  
ALL WATER MAIN AND SERVICE MATERIALS ARE TO BE FURNISHED BY THE CONTRACTOR.

THE 24-INCH WATER MAIN IS A CRITICAL TRANSMISSION MAIN. IT IS REQUIRED SHUT-OFF OF THE MAIN BE PERFORMED DURING THE OFF-PEAK USAGE PERIOD OF OCTOBER - FEBRUARY TO PREVENT WATER OUTAGES AND PRESSURE DROPS IN THE EASTERN AND SOUTHEASTERN PARTS OF JEFFERSON COUNTY. LWC REQUIRES A MINIMUM 10 WORKING DAY REQUEST FOR SHUT-OFF OF THIS MAIN TO COMPLETE TIE-INS. LWC WILL SCHEDULE THE SHUT-OFF PERIOD WITHIN 20 WORKING DAYS. ISOLATION OF THE MAIN WILL NOT BE ALLOWED FOR MORE THAN A 24-HOUR PERIOD. THE PROJECT CONTAINS 2 SEPARATE SEGMENT REPLACEMENTS. EACH SEGMENT REQUIRES 2 TIE-INS TO THE 24-INCH MAIN WHICH MUST BE COMPLETED AT THE SAME TIME. ONLY 2 SHUT-OFFS WILL BE ALLOWED FOR THIS PROJECT WHICH EQUATES TO ONE SHUT-OFF PERIOD FOR EACH SEGMENT. THIS MAIN WILL NOT BE ALLOWED TO BE PLACED ON A ONE WAY FEED.

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**I-64 AND HURSTBOURNE PARKWAY  
KTC RELOCATION**  
WATER MAIN RELOCATION

DATE	05-14-12	SCALE	NONE	MAP NO.	NONE
DRAWN BY	E. SCHMIDT	CHECKED BY	D. TEGENE	ENGR.	E. WALLS
PROJECT NUMBER	00000	SHEET	10 OF 10		
TASK NUMBER	04				

Revised Note 6/11/12

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